

Town of Salley Council Meeting

Monday, July 15, 2024 6:00 PM

Cafeteria

Agenda

A. Call to Order

B. Invocation

C. Roll Call

D. Approval of Minutes

E. Public Comments

F. Executive Sessions

1. Personnel

a.) Hours/Days

b.) Chain of Command

c.) Maintenance Duties

d.) Town Attorney

2. Real Estate

1. Personnel and Contracts will be discussed within a closed meeting, after being announced in the public meeting, and no votes will be conducted in the closed meeting as mandated by S.C. Section 30-4-70 (a), (a-1), (a-2), and (a-3) of the Freedom of Information Act.
2. Section 30-4-70(A)(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.
3. Section 30-4-70(A)(2) Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of Legal Advice where the Legal Advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim.
4. Upon returning to open session, the council may act on all matters discussed in executive session as mandated by S.C. Section 30-4-70 (b) of the Freedom of Information Act.

G. Financials

a.) Year 23-24 Balances as of June 30, 2024

b.) Account Balances as of July 15th

c. Public Information

H. Old Business

a.) Sardis

b.) Rental Agreements

I. New Business

- a.) **Correcting Water bills (audit individually)**
- b.) **Social Media**
- c.) **Park Grant**

J. Ordinances

- a. **Amend Water Ordinance**
- b. **Hospitality Tax- First Reading**
- c. **Amend Procurement Ordinance**

K. Departments- Reports

- a.) **Buildings/Police/Fire- C. Hartley**
- b.) **Fire- Chief Day**
- c.) **Police- Chief Evans**
- d.) **Parks- M. Hartley**
- e.) **Events- L. Shackelford**
- f.) **Water/ Streets- R. Hall**

L. Adjourn